



**2018-2019 Scrapbook Competition Guidelines**  
Student National Pharmaceutical Association  
NPhA/SNPhA National Conventional Meeting July 26-28th  
Houston, Texas



**Purpose:**

The SNPhA Scrapbook Competition is an opportunity for all SNPhA Chapters to showcase their creativity, accomplishments, and memories from the school year, while gaining the chance for their scrapbook to be recognized at the 2018-2019 National Convention in Houston, Texas!

**Deadline:**

The [Scrapbook Competition Registration Form](#) must be completed by **DEADLINE** to enter into the competition.

**Submission:**

Your final scrapbook must be submitted at Registration for the National Convention on **Friday, July 26th**. (If you sign up for the competition and are unable to submit your scrapbook at Registration on Friday, July 26th, please contact Lauren Beard ([laurenbeard@snpha.org](mailto:laurenbeard@snpha.org)) or Charnesa Tutwiler ([charnesatutwiler@snpha.org](mailto:charnesatutwiler@snpha.org)).

**Please Note: All scrapbooks must be picked up prior to the awards banquet on Sunday July 28th.**

**Evaluation Criteria:**

All scrapbooks will be evaluated based on the following criteria:

**1. Creativity**

- Engages the reader
- Clear/visible theme
- Innovative approach
- Memorable

**2. Incorporation of Initiatives**

- Power to End Stroke
- Diabetes
- Chronic Kidney Disease
- Remember The Ribbon (HIV/AIDS)
- Operation Immunization
- Legislative/Membership/Benefits/Immigration
- Mental Health
- Bridging the Gap

**3. Presentation**

- Organization
- Durability
- Free Standing

**Please contact Lauren Beard ([laurenbeard@snpha.org](mailto:laurenbeard@snpha.org)) or Charnesa Tutwiler ([charnesatutwiler@snpha.org](mailto:charnesatutwiler@snpha.org)) with any questions.**